



2026 Nebraska State Fair ~ Photography Department "Best in County" Verification Form

Attach this form to the back of the Best in County photo.

County: _____

Exhibitor Name: _____

Address: _____

City _____ Zip Code _____

Title of Photograph: _____

The photograph described above was judged "Best of Show" (or equivalent)
in the prior year's (2025) _____ County Fair

Signature of County Superintendent of Photography
or
Signature and Title of County Fair Official

phone _____ mobile phone _____

For details on how to enter, entry deadline and receiving deadline, for the
2025 Nebraska State Fair, go to www.statefair.org. Select "Menu",
"Agriculture & Competitive Exhibits", and then "Open Class Competitive
Exhibits" to find the 2025 Photography Entry Book.