

**2019 Nebraska State Fair ~ Photography Department
"Best in County" Verification Form**

Attached this form to the back of the Best in County photo.

County: _____

Exhibitor Name: _____

Address: _____

City _____ Zip Code _____

Title of Photograph: _____

The photograph described above was judged "Best of Show" (or equivalent)
in the prior year's (2018) _____ County Fair

Signature of County Superintendent of Photography

or

Signature and Title of County Fair Official

phone _____ mobile phone _____

For details on how to enter, entry deadline and receiving deadline, for the
2019 NSF, go to www.statefair.org. Select "Competitions" and then click on
"Competitive Exhibits" to find the 2019 Photography Entry Book.